

Notes:

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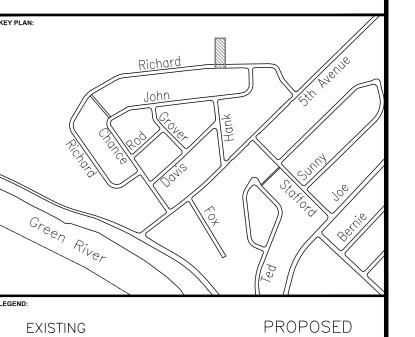
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Any alteration to these documents or plans or related documents is prohibited without the written permission of the engineer. Authorized modifications must be sealed and signed by an engineer and the engineer will have full responsibility for such modifications.

CIMA+ disclaims all responsibility for the consequences of these modifications and any modifications made without its knowledge.

LEGAL DESCRIPTION:

DUNDAS LINKS SUBDIVISION
PART OF LOT 99, CONCESSION 10
GEOGRAPHIC TOWNSHIP OF MOUNTAIN
NOW IN THE NORTH DUNDAS TOWNSHIP



| SAN STM | WATERMAIN SANITARY SEWER STORM SEWER DRAIN GAS LINE (APPROX. L UNDERGROUND TELEP UNDERGROUND CABLE FENCE BELL PLANT (APPROX HYDRO ONE PLANT (V UNDERGROUND ELECT OVERHEAD WIRES LOT LINE RIGHT—OF—WAY LIMITS EASEMENT TOP OF SLOPE DITCH CENTER BOTTOM OF SLOPE WOOD AREA CATCHBASIN MANHOLE/CATCHBASIN MANHOLE/CATCHBASIN MANHOLE FIRE HYDRANT VALVE REDUCER TEE VALVE CHAMBER PRIVATE UTILITIES (WA NATURAL GAS VALVE SIGN STOP SIGN TRAFFIC LIGHT ELECTRICITY POLE TELEPHONE POLE ELECT.—TEL.—TRANSFO ELECT.—TEL.—BOX ELECTICITY MANHOLE SURVEY STATION | LOC.) HONE (APPROX E (APPROX. LOC.) APPROX. LOC.) RICITY (APPROX ATERMAIN) | C.) | _ \ |
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A 2023-02-07 ISSUED FOR BUILDING PERMIT



NOTE OF CAUTION

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THE UNDERGROUND FEATURES AND INFORMATION THAT APPEAR ON THE DRAWINGS WERE OBTAINED FROM THE PUBLIC UTILITY COMPANIES AND/OR FROM THE CITY EACH RESPECTIVELY.

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CERTAIN UNDERGROUND FEATURES ON PRIVATE PROPERTY ARE NOT SHOWN ON THE CURRENT DRAWING.

UNDERGROUND SERVICES ARE NOT GUARANTEED.

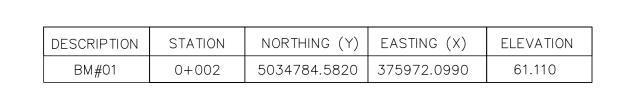
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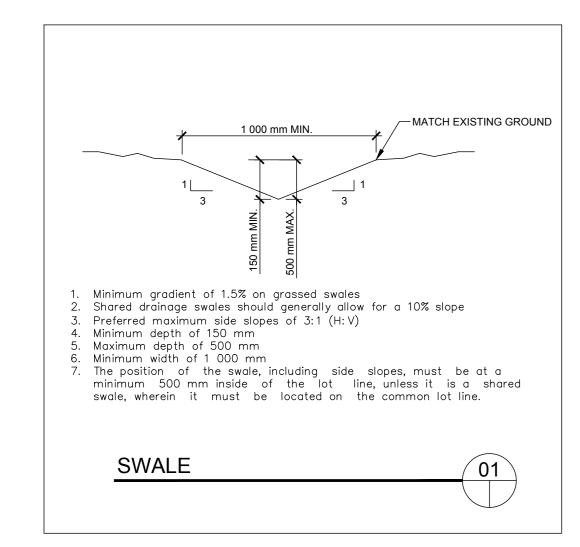
THE CONTRACTOR WILL HAVE THE RESPONSIBILITY AND THE OBLIGATION TO VALIDATE, BY EXPLORATORY EXCAVATION, THE SIZE OF THE PUBLIC UTILITIES UNDERGROUND SERVICES AND TO WARN THE ENGINEER OF ANY CONFLICT WITH THE PROJECTED WORK.

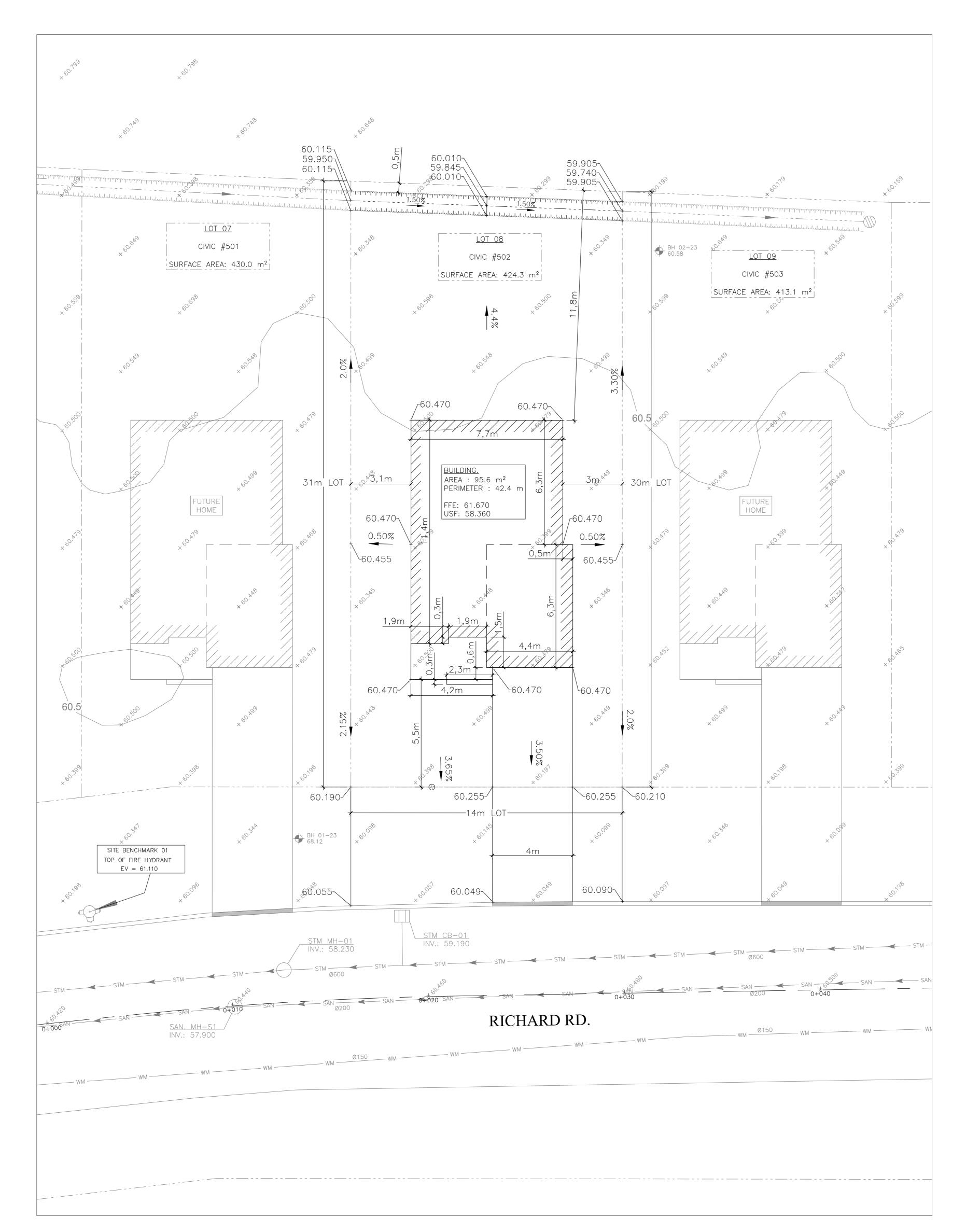
502 RICHARD ROAD

GRADING AND DRAINAGE

| DISCIPLINE: CIVIL | | |
|-------------------------------|---------------------|--|
| drafter: MARTIN FRÉCHETTE | scale: 1:100 | |
| DESIGNER: MARTIN FRÉCHETTE | DATE: 2023-01-17 | |
| VERIFIED BY: HUGUES BISSON | VERIFIED BY: | |
| PROJECT No: A000831A | DRAWING No: | |
| SHEET No: 1 of 1 | C-01 | |







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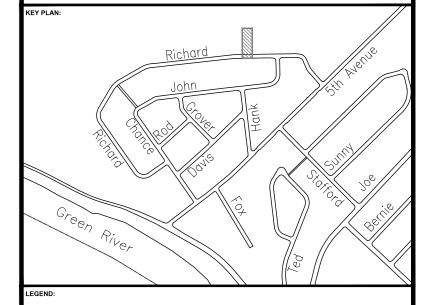
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I have reviewed the As—Built plans at 502 Richard road and have prepared this grading and drainage plan to indicate the compatibility of the proposal to existing adjacent properties and municipal services. It is my professional opinion that adherence to the proposed grades as shown will produce adequate surface drainage and proper facility of the municipal services without any detrimental effect to the existing drainage patterns, adjacent properties and Township assets or services.

LEGAL DESCRIPTION:

DUNDAS LINKS SUBDIVISION
PART OF LOT 99, CONCESSION 10
GEOGRAPHIC TOWNSHIP OF MOUNTAIN
NOW IN THE NORTH DUNDAS TOWNSHIP



| EXISTING | PROI | POSED |
|---|---|----------|
| | WATERMAIN SANITARY SEWER | |
| stm | STORM SEWER DRAIN | |
| — — G — — | GAS LINE (APPROX. LOC.) | |
| — — T — — — — — — — — — — — — — — — — — | UNDERGROUND TELEPHONE (APPROX. LOC UNDERGROUND CABLE (APPROX. LOC.) | ;.) |
| —————————————————————————————————————— | FENCE | |
| B | BELL PLANT (APPROX. LOC.) | |
| E — | HYDRO ONE PLANT (APPROX. LOC.) UNDERGROUND ELECTRICITY (APPROX. LOC | C.) |
| | OVERHEAD WIRES | • |
| | LOT LINE RIGHT-OF-WAY LIMITS | |
| | EASEMENT | |
| | TOP OF SLOPE | |
| | DITCH CENTER —— | |
| | BOTTOM OF SLOPE WOOD AREA | |
| | CATCHBASIN | |
| | MANHOLE/CATCHBASIN | |
| Ŏ | MANHOLE | |
| ~ | FIRE HYDRANT | |
| \otimes | VALVE | |
| <u> </u> | REDUCER TEE | |
| \otimes | VALVE CHAMBER | |
| S | PRIVATE UTILITIES (WATERMAIN) | |
| | NATURAL GAS VALVE | |
| <u> </u> | SIGN STOP SIGN | |
| TSL O | TRAFFIC LIGHT | |
| E | ELECTRICITY POLE | |
| E,T ● -• | TELEPHONE POLE ELECT.—TEL.—STREET LIGHT POLE | |
| E,T ● | ELECT.—TEL.—TRANSFORMER POLE | |
| OE | ELECT.—TEL.—BOX ELECTICITY MANHOLE | |
| OT PK | TELEPHONE MANHOLE | |
| ©''' | SURVEY STATION WORK LIMIT | |
| +68.00 | ELEVATION | + 99,000 |
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| Α | 2023-02-07 | AS-BUILT | M.F. |
| No. | Date | Description | Ву |
| STAMPS: | | | |





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